

**CITY OF NEWNAN, GEORGIA**  
**REGULAR COUNCIL MEETING**

**FEBRUARY 26, 2019**

The regular meeting of the City Council of the City of Newnan, Georgia was held on Tuesday, February 26, 2019 at 6:30 p.m. in the Richard A. Bolin Council Chambers of City Hall with Mayor Keith Brady presiding.

**CALL TO ORDER**

Mayor Brady called the meeting to order and delivered the invocation.

**PRESENT**

Mayor Keith Brady: Council members present: Ray DuBose, George Alexander; Rhodes Shell; Dustin Koritko; Cynthia E. Jenkins and Paul Guillaume. Also present: City Manager, Cleatus Phillips; City Clerk, Della Hill; Assistant City Manager, Hasco Craver; City Attorney, Brad Sears and Police Chief Douglas “Buster” Meadows.

**MINUTES – REGULAR MEETING – FEBRUARY 12, 2019**

Motion by Councilman Alexander, seconded by Councilman Koritko to dispense with the reading of the minutes of the Regular Council meeting for February 12, 2019 and adopt them as presented.

**MOTION CARRIED. (7 – 0)**

**NEWNAN YOUTH COUNCIL**

Talin Barrett	Junior	Northgate
Bo Palmer	Junior	Newnan
Katherine Thomas	Junior	Heritage

**APPOINTMENT – TREE COMMISSION**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Alexander to re-appoint Richard Prange to the Tree Commission for another three year term.

**MOTION CARRIED. (7 – 0)**

**APPOINTMENT – CAFI BOARD OF TRUSTEES**

Mayor Brady asked the City Manager to take this appointment off the agenda until Mayor Pro Tem Jenkins has an appointment.

**APPOINTMENTS - KEEP NEWNAN BEAUTIFUL**

Mayor Brady asked the City Manager to place these two appointments on the agenda for the next Council meeting.

**DEVELOPMENT AUTHORITY ANNUAL REPORT**

Mr. Pat McKee, member, presented a report for the Development Authority stating they are a seven (7) member authority. Their role is to promote future development trade and employment opportunities in the City of Newnan. One of their recent programs is a Business Development Plan that works with the school system and local industry to bring teachers into industry to see there is excellent careers in Industry. There are about 40 teachers that go into industry annually.

**BOY SCOUT TROOPS**

Will Fass, Troop 151 Jesus Christ of Latter Day Saints, is here working on his Communication Badge on his road to Eagle.

Charles Smallhorn, Troop 897 Cornerstone Methodist Church, is here working on his Communication and Citizenship Badge on his road to Eagle.

**REQUEST – KEEP NEWNAN BEAUTIFUL – PLACE ART STRUCTURES AROUND SQUARE**

Mr. Scott Berta, Keep Newnan Beautiful, informed Council they have partnered with local schools to place wooden flower basins around the square. Students will create flowers with recyclable materials to be placed in the wooden planter provided around the square and businesses.

Motion by Councilman Alexander, seconded by Mayor Pro Tem Jenkins to approve the request from Keep Newnan Beautiful to place art structures sponsored by businesses and created by students around the square from 4/22/2019 through week of 5/21/2019 to bring attention to environmental issues.

**MOTION CARRIED. (7 – 0)**

**REQUEST – NEWNAN CULTURAL ARTS COMMISSION – HOST TWO ART INSTALLATIONS DURING 2019 AS DONE PREVIOUSLY**

Motion by Councilman Shell, seconded by Councilman Koritko to approve the request from Newnan Cultural Arts Commission to host two Art installations during 2019 – June 1 – July 1 “non-motorized type imaginative wheeled device” pieces and as done previously “Square Crows” from October 1 – November 1.

**MOTION CARRIED. (7 – 0)**

**MAYOR REQUEST**

Mayor Brady would like to have a street grading assessment on a scale of 1 -100 for condition of street. This was done about five (5) years ago.

Motion by Councilman DuBose, seconded by Councilman Shell to instruct Staff to hire outside consultant for street grading assessment on a scale of 1 -100 for repair or replacement of streets.

**MOTION CARRIED. (7 – 0)**

Motion by Councilman Alexander, seconded by Mayor Pro Tem Jenkins to instruct staff to start the process for the Resolution and Ordinance for the Sunday Alcohol Sales for the November General Election.

**MOTION CARRIED. (7 – 0)**

**RESOLUTION – PARTICIPATION IN THE “CERTIFIED CITY OF ETHICS” PROGRAM**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Alexander to adopt Resolution for participation in the “Certified City of Ethics” Program as presented.

**MOTION CARRIED. (7 – 0)**

**RESOLUTION – OPPOSING HOUSE BILL 302, PREEMPTION OF LOCAL BUILDING DESIGN STANDARDS**

Mayor Brady informed Council HB 302 would prohibit local governments from regulating “building design elements” in single or double family dwellings, which could negatively impact economic development efforts and harm competitiveness and appropriate local design standards.

Motion by Councilman Alexander, seconded by Mayor Pro Tem Jenkins to adopt a Resolution opposing House Bill 302, Preemption of Local Building Design Standards.

**MOTION CARRIED. (7 – 0)**

**RESOLUTION – ASSIGNMENT OF A LAND LEASE AGREEMENT TO VERTICAL BRIDGE**

Motion by Councilman Shell, seconded by Councilman Alexander to adopt a Resolution approving the Assignment of a Land Lease Agreement to Vertical Bridge.

**MOTION CARRIED. (7 – 0)**

**ORDINANCE AMENDMENT TO CHAPTER 3, ALCOHOLIC BEVERAGES – CERTAIN CITY-SPONSORED EVENTS**

Councilman DuBose would like to add two events to the list for the Ordinance Amendment to Chapter 3, Alcoholic Beverages for Certain City-Sponsored Events:” Jazz in the Park” located at Greenville Street Park for June 7 and September 20,2019.

Motion by Councilman DuBose, seconded by Mayor Pro Tem Jenkins to adopt the amended Ordinance to Chapter 3, Alcoholic Beverages for certain City-Sponsored Events on public streets and sidewalks located within a defined location with Downtown Development Authority District to including "Jazz in the Park" at Greenville Street Park for June 7 and September 20, 2019.

**MOTION CARRIED. (7 – 0)**

**PERFORMANCE/ORGANIZER AGREEMENT – COURTENAY BUDD CARAMICO –  
"FRIENDS OF WADSWORTH" CONCERT PERFORMANCES**

Motion by Councilman Shell, seconded by Councilman Koritko to approve the Performance/Organizer Agreement with Courtenay Budd Caramico for the "Friends of Wadsworth Concert" performances on Saturday March 16 and 17.

**MOTION CARRIED. (7 – 0)**

**REQUEST – D.R. HORTON – ACCEPT EXTENSIONS OF SCENIC HILL DRIVE,  
BROOKVIEW DRIVE AND MAPLE HILL DRIVE ALONG WITH NEW STREET PINE  
KNOLL DRIVE INTO THE CITY'S STREET SYSTEM**

Motion by Councilman Guillaume, seconded by Councilman Koritko to approve the request by D.R. Horton to accept extension of Scenic Hills Drive, Brookview Drive and Maple Hill Drive along with new street Pine Knoll Drive into the City's Street system.

**MOTION CARRIED. (7 – 0)**

**PUBLIC HEARING – RESOLUTION – 17 RAY STREET**

Mayor Brady opened a public hearing on the substandard structure located at 17 Ray Street.

The Code Enforcement Officer is seeking approval for Council to adopt a resolution directing the property owner to either repair or demolish the structure located at 17 Ray Street within forty five (45) days. The cost to repair does exceed 50% of the structure's assessed tax value.

Mayor Brady closed the public hearing.

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Alexander to adopt a resolution directing the property owner to either repair or demolish the structure located at 17 Ray Street within one hundred twenty (120) days.

**MOTION CARRIED. (7 – 0)**

**REQUEST – FIRST BAPTIST CHURCH – BLOCK A PORTION OF BROWN STREET  
BETWEEN W. WASHINGTON AND MADISON STREET – VACATION BIBLE SCHOOL**

Motion by Councilman Alexander, seconded by Councilman Koritko to approve the request by First Baptist Church to block a portion of Brown Street between W. Washington and Madison Street from 8:00 am to 12:30 pm for safety during week of June 10<sup>th</sup> – 14<sup>th</sup> for Vacation Bible School.

**MOTION CARRIED. (7 – 0)**

**REQUEST – DERRICK TEAGLE, EMPOWERED 4 LIFE – USE WESLEY STREET GYM**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Koritko to approve the request by Derrick Teagle, Empowered 4 Life to use Wesley Street Gym on Saturday April 20, 2019 from 7:00 pm to 10:00 pm for another Wrestling Fundraiser.

**MOTION CARRIED. (7 – 0)**

**REQUEST – DIANN ALFORD – HOLD ANNUAL KEESHA VESSEL VASCULITIS  
WALK**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Alexander to approve the request by Diann Alford to hold Annual Keesha Vessel Vasculitis Walk on Saturday September 21, 2019 on their same route.

**REMARKS**

Mayor Brady welcomed the new members of the Citizens Academy.

**COUCILMAN DUBOSE**

Motion by Councilman DuBose, seconded by Mayor Pro Tem Jenkins to instruct staff to move forward and submit RFP's for the 1.8 acre tract at Harper's Farm across from Sprayberry Road.

**MOTION CARRIED. (7 – 0)**

**EXECUTIVE SESSION**

**MOTION EXECUTIVE SESSION**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Koritko that we now enter into closed session as allowed by O. C. G. A. §50-14-4 and pursuant to advice by the City Attorney, for the purpose of discussing legal issues and that we move, in open session to adopt a resolution authorizing and directing the Mayor or presiding officer to execute an affidavit in compliance with O. C. G. A. §50-14-4, and that this body ratify the actions of

the Council taken in closed session and confirm that the subject matters of the closed session were within exceptions permitted by the open meetings law at 6:59 pm.

**MOTION CARRIED. (7 – 0)**

**RESOLUTION/MAYOR'S AFFIDAVIT FOR EXECUTIVE SESSION**

Motion by Mayor Pro Tem Jenkins, seconded by Councilman Shell to adopt the resolution authorizing the Mayor to execute the affidavit stating that the subject matter of the closed portion of the Council meeting was within the exceptions provided by O. C. G. A. §50-14-4(b).

**MOTION CARRIED. (7 – 0)**

**WYCHE CLAIM**

Motion by Councilman Alexander, seconded by Councilman Koritko to deny Wyche claim.

**MOTION CARRIED. (7 – 0)**

**ADJOURNMENT**

Motion by Councilman DuBose, seconded by Councilman Koritko to adjourn the Council meeting at 7:04 pm.

**MOTION CARRIED. (7 – 0)**

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Della Hill, City Clerk

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Keith Brady, Mayor